



## **IRONHOUSE SANITARY DISTRICT PUBLIC OUTREACH COMMITTEE**

**Conference Room  
450 Walnut Meadows Drive  
Oakley, CA 94561**



## **AGENDA**

Thursday, September 1, 2016  
8:30 a.m.

### **1. PUBLIC COMMENTS**

At this time, the public may address the Committee on subjects not on the agenda.

Comments may not exceed three (3) minutes in length. While State Law prohibits Committee action or discussion on any item not on the agenda, members of the Committee may briefly respond to statements or questions from members of the public, provide a reference to staff or other resources for factual information, request staff to report back to the Committee at a subsequent meeting, or take action to direct staff to place a matter on a future agenda.

### **2. APPROVAL OF MINUTES**

### **3. PLANNING OF FUTURE AND ONGOING DISTRICT PUBLIC OUTREACH EFFORTS**

#### **3.A. CWEA AWARD NOMINATIONS INFORMATION**

Discussion of 2016-17 California Water Education Association's (CWEA) I'm A Member Awards Nominations. Nomination descriptions can be found at [http://www.cwea.org/mlr\\_member\\_awards\\_forms.shtml](http://www.cwea.org/mlr_member_awards_forms.shtml).

#### **3.B. GOVERNMENT FINANCE OFFICERS ASSOCIATION CERTIFICATION AND NOMINATIONS**

Review application for certification and awards from the Government Finance Officers Association to determine if the committee would like to apply. Information on this program can be found at [WWW.GFOA.ORG/AWARDS](http://WWW.GFOA.ORG/AWARDS).

#### **3.C. FALL NEWSLETTER**

Discussion on progress of Fall newsletter.

#### **3.D. FOG HOUSE**

Discussion on new signs for FOG House.

#### **3.E. FALL FESTIVALS**

Discussion on schedules and information on the September 17, 2016 Heart of Oakley Festival and the 50's Bash.

#### **3.F. RECYCLED WATER FILL STATIONS REPORT**

Discussion and updates on ISD's Residential and Commercial Recycled Water Fill Stations.

### **4. DISCUSSION FOR FUTURE ITEMS FOR OUTREACH COMMITTEE MEETINGS**

### **5. ADJOURNMENT**